بسم الله الرحمن الرحيم

قُلْ إِن كُنتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ

Say, 'If you love Allah then follow me, Allah will love you.' (Al-Quran)

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

And hold firmly to the rope of Allah all together and do not become divided.

How to Perform Umrah & Prophet's Prayers

وَأَتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ

And Complete the Hajj and Umrah for Allah

تعلیم مصطفیٰ صلی اللہ علیہ وآلہ وسلم

Not For Sale

Best talk & best way: The best talk (speech) is ALLAH's Book 'Quran), and the best way is the way of MUHAMMAD ﷺ. (Sahih bukhari #7277)

Goals and Objectives of Al-Mustafa ﷺ Markaz

Worship of Allah	Love and Obedience to Mustafa ﷺ	Service to Allah's Creatures
وَاعْبُدُوا اللّٰهَ وَلَا تُشْرِكُوْا بِهٖ شَيْئًا And worship Allah and ascribe nothing as partner unto Him. (Al-Nisa:36)	قُلْ اِنْ كُنْتُمْ تُحِبُّوْنَ اللّٰهَ فَاتَّبِعُوْنِىْ Say, 'If you love Allah then follow me," (Aal-e-Imran:31)	اِرْحَمُوْا مَنْ فِى الْاَرْضِ يَرْحَمْكُمْ مَنْ فِى السَّمَآءِ Be kind to those who are on the Earth; the One in skies will be kind to you. (Tirmizi)

Guiding Principles of Al-Mustafa Markaz ﷺ

THINGS TO DO FREQUENTLY

Following and Preaching the Quran and the Sunnah: And whosoever obeys Allah and His Messenger (ﷺ), fears Allah, and keeps his duty (to Him), such are the successful ones. (Al-Noor:52)

An Attempt to Eradicate Sectarianism and Bias in Muslim Ummah: And hold firmly to the rope of Allah all together and do not become divided. (Aal-e-Imran: 103)

An Attempt of Welfare and Unity of Ummah: None of you can be a Muslim unless they like for their brethren what they like for themselves. (Muslim)

Worry about Hereafter: Whoever desires the harvest of the Hereafter, We give him increase in his harvest. (Al-Shura:20)

THINGS NOT TO DO

Ascribing Partners to Allah: Say it that I have been commanded to worship Allah and to ascribe nothing to Him as partner. (Al-Ra'd:32)

Heresy: Every heresy is ignorance and every ignorance leads to hell. (Muslim)

Cruelty: A true Muslim is one who does not harm others by his hands or his tongue. (Bukhari)

Neglecting the Rights of Mankind: And be kind to your parents, relatives, the orphan, the poor, the near neighbour and the far neighbour. (Al-Nisa:36)

TO WHOM SHOW REVERENCE

The Family of the Prophet (ﷺ): Befriend Allah Almighty because he feeds you; befriend me for Allah's sake; and befriend my family for my sake. (Tirmizi)

The Reverend Companions of the Holy Prophet: And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him. (Al-Taubah:100)

Allah's Reverend Friends: Among the virtuous slaves of Allah, there are those who if vow on Allah's behalf, Allah fulfills their vow. (Muslim)

Ulema: The ulema are heirs to prophets. (Abu Dawood)

(Jam e Tirmazi # 2219) اَنَا خَاتَمُ النَّبِيِّيْنَ لَا نَبِيَّ بَعْدِىْ

I am the last of the Prophets, there is no Prophet after me.

The Umrah

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

In The Name Of Allah, Most Gracious, Most Merciful

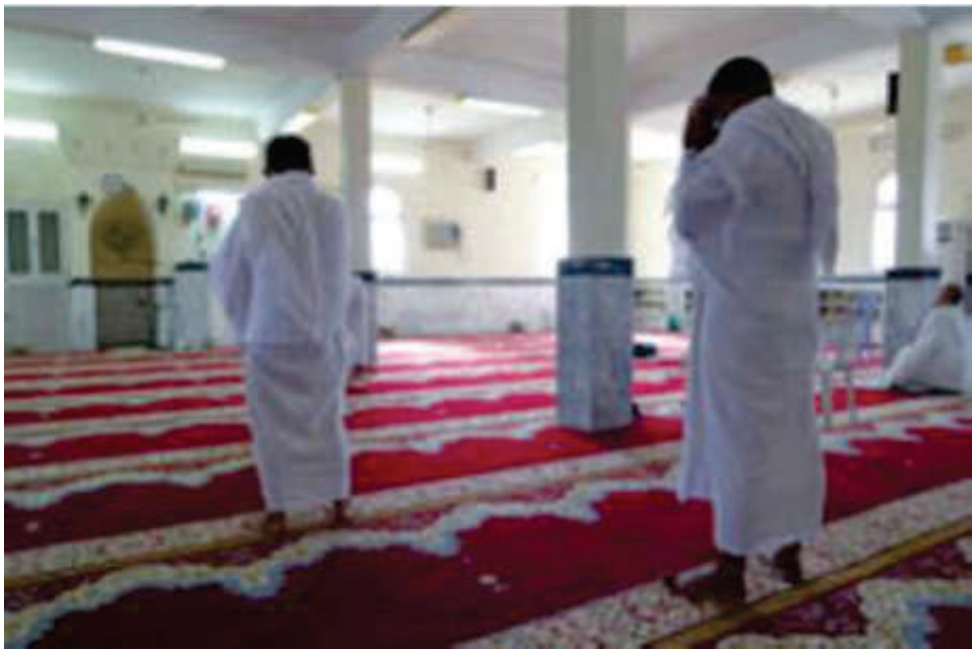
Care of Ihraam

If a pilgrim wishes to be ritually pure for Umrah, he should shed his clothing and take bath as he would after sexual defilement, if convenient. He should perfume his head and beard with the best oil which he can find. There is no harm in what remain of it on his body after wearing the Ihraam.

Care of Wearing Ihraam

Prayer

Bathing for Ihraam is Sunnah for both men and women including menstruating women and those experiencing postnatal bleeding. After bathing and preparing oneself, a pilgrim, other than those menstruating or experiencing postnatal bleeding, pray the obligatory prayer, if it is time. Otherwise, make his intention by praying the two Sunnah Rakass which are made each time ablution is performed.



Attention and Talbeeyah

When finish his prayer he should make attention as:

اَللّٰهُمَّ لَبَّيْكَ لِعُمْرَةٍ ط

"Oh Allah Here I am for Umrah"

And then say: [The Talbeeyah]

لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيْكَ لَكَ لَبَّيْكَ،
اِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ، لَا شَرِيْكَ لَكَ

"Here I am, Oh Allah, Here I am. Here I am. You have no partner. Here I am. Surely all praise, grace and dominion is Yours, and You have no partner". *(Bukhari:1549)*

A man should raise his voice when saying this and a woman should say it so that only one beside her may hear her.

One in Ihram should say the Talbeeyah as often as possible, especially when times and places change. For example: when descending or ascending during travel or when day or night approaches. He should also ask Allah for His pleasure, for Heaven and seek refuge in Allah's Mercy from Hellfire.

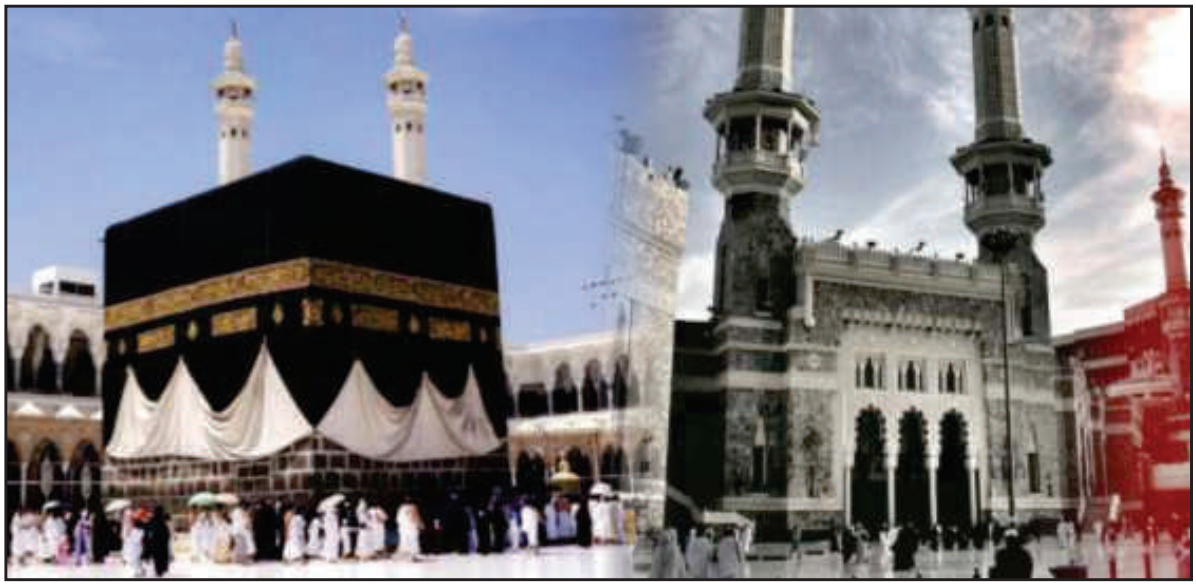
One should say the Talbeeyah during Umrah, starting from the time he puts on his Ihram till he starts Tawaf.

Entrance to Holy Mosque (Makkah)

When a pilgrim enters the Holy Mosque he must put forth his right foot first and say:

اَللّٰهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

"O Allah! open for me the doors of Your Mercy." *(Sunnan e Abu Dawood:465)*



Starting Tawaf e Ka'bah

During Tawaf it is necessary for men to do two things:

1. Al-Idhtebaa' from the beginning of Tawaf until the end. Al-Idhtebaa' means placing the middle of one's Reda under his right arm and the end of it over his left shoulder.

When he finishes performing Tawaf, he may return his Reda' to its original state because the time for Idhtebaa' is only during Tawaf. (Tirmizi:859)

2. Al-Raml during the first three circles. Al-Raml means speeding up one's pace with small steps. A pilgrim should walk at a normal pace during his last four circles. (Bukhari:1603)

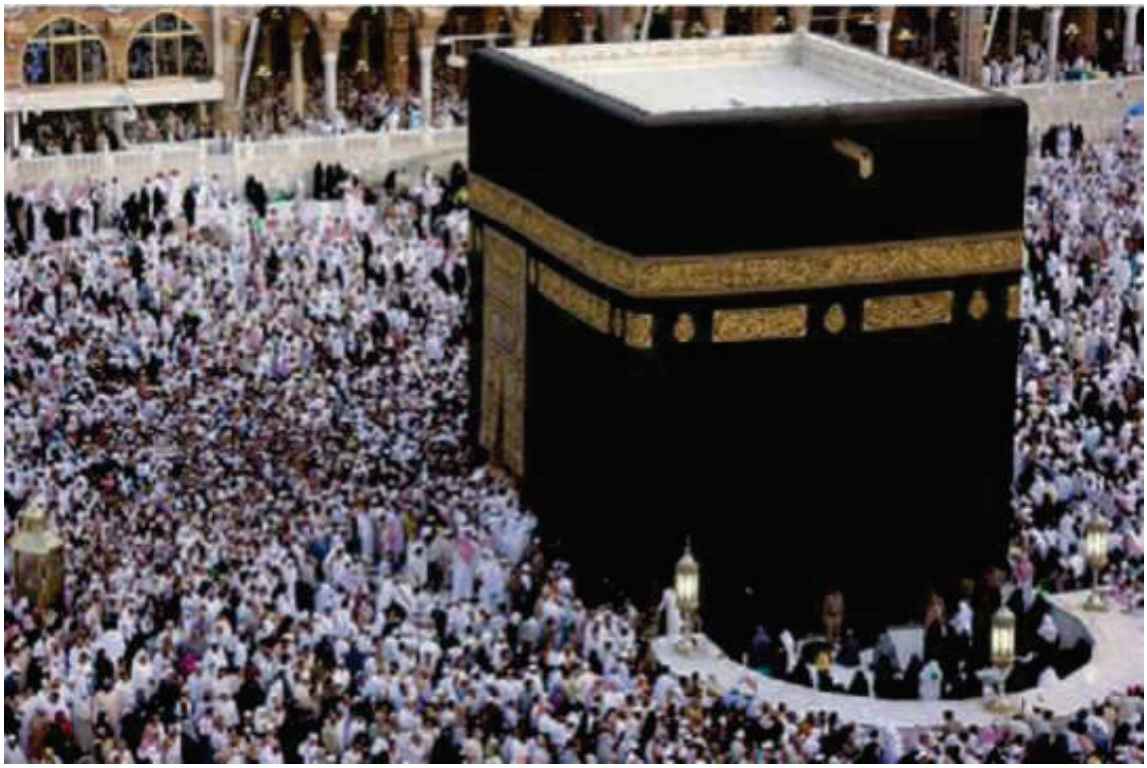
If one approaches the Black Stone,he can touch it with his right hand and kiss it. If this isn't possible, he should face the Black Stone and point to it.

It is best not to push and shove, causing harm and being harmed by other people. While touching the Stone, a pilgrim should say the following:

بِسْمِ اللهِ اَللهُ اَكْبَرُ

"In the name of Allah, Allah is the greatest."

(Musnad-e-Ahmad:4316)



Rukn Al-Yamani

A pilgrim must walk, keeping the Ka'bah on his left. When he reaches the Rukn Al-Yamani he should touch, but not kiss it, and say:

رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ ط (Bukhari:6389)

"Our Lord, grant us good in this life and good in the hereafter and save us from the punishment of the Hellfire. Oh Allah, I beg for forgiveness and health in this life and in the Hereafter."

Black Stone

Each time he passes the Black Stone he should say:

اَللّٰهُ اَكْبَرُ

"Allah is the greatest."

During the remainder of his Tawaf he may say what he pleases of supplications, mentioning Allah, and recitation of Quran. Because Tawaf, Sa'yi and Stoning the Jamrah have been devised for the purpose of pleasing Allah.

Maqam-e-Ibrahim

وَاتَّخِذُوْا مِنْ مَّقَامِ
اِبْرَاهِيْمَ مُصَلًّى

"And take, [O believers], from the standing place of Ibrahim a place of prayer."

"Surah Al Baqara, Verse 125"

When he completes seven circles of Tawaf, approach to the Maqam-e-Ibrahim and pray two short Rakass, as close as conveniently possible, behind Maqam-e-Ibrahim. (Bukhari:1627)

During the first Rakaa, recite "Surah Al-Kafiroon" [Chapter:109] and during the second Rakaa, Surah "Surah Al-Ikhlas' [Chapter:112].

When he completes the two Rakass he should drink zam zam and then return to the Black Stone and touch it, if convenient. (Muslim:2950)

سُوْرَةُ الْكٰفِرُوْنَ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ يٰٓاَيُّهَا الْكٰفِرُوْنَ ۙ﴿۱﴾ لَآ اَعْبُدُ مَا تَعْبُدُوْنَ ۙ﴿۲﴾

وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ۚ﴿۳﴾ وَلَآ اَنَا عَابِدٌ مَّا عَبَدْتُّمْ ۙ﴿۴﴾

وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ؕ﴿۵﴾ لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ ۧ﴿۶﴾

In the name of Allah, Most Gracious, Most Merciful

"Tell them (Muhammad); O' you disbelievers.(1) I do not worship what you worship. (2) Nor do you worship what I worship. (3) Nor will I ever worship what you worship.(4) Nor will you ever worship what I worship. (5) To you your religion and to me mine." (6)

سُوْرَةُ الْاِخْلَاصِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ هُوَ اللّٰهُ اَحَدٌ ۚ﴿۱﴾ اَللّٰهُ الصَّمَدُ ۚ﴿۲﴾ لَمْ يَلِدْ ۙ

وَلَمْ يُوْلَدْ ۙ﴿۳﴾ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ۧ﴿۴﴾

In the name of Allah, Most Gracious, Most Merciful

"Say; He is Allah, the one.(1) Allah the Eternal and Absolute.(2) Neither He gave birth, nor is given birth.(3) And there is none equal to Him!"(4)

Al-Saffa and Al-Marwah

Now it is the time to go out to the Mesa'a and near Al-Saffa recite:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَآئِرِ اللهِ

"Verily Al-Saffa and Al-Marwah are among the shrines of Allah" (Surah Al Baqara: 158)

Ascend Al-Saffa until one is able to see the Ka'bah. Facing the Ka'bah and raising one's hands, praise Allah and make any supplications one chooses. The prophet (May the peace and blessing of Allah be upon him) prayed thus:

اَللهُ اَكْبَرُ، اَللهُ اَكْبَرُ، اَللهُ اَكْبَرُ

"Allah is the greatest." "Allah is the greatest." "Allah is the greatest."

لَآ اِلٰهَ اِلَّا اللهُ وَحْدَهٗ، لَا شَرِيْكَ لَهٗ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ط لَآ اِلٰهَ اِلَّا اللهُ وَحْدَهٗ اَنْجَزَ وَعْدَهٗ، وَنَصَرَ عَبْدَهٗ، وَهَزَمَ الْاَحْزَابَ وَحْدَهٗ ط

"There is no god except Allah, He is alone, He has no partner. All praise, grace and dominion are His and He has power on everything. There is no god except Allah. He is alone. He has completed His promise and help His man [Muhammad] (P.B.U.H) and defeated all the groups Alone". (Muslim: 2950)

Descend Al-Saffa and headed toward Al-Marwah at a normal pace until one reaches the green marker. Then one should run fast until the next green marker.

And

Continue toward Al-Marwah at a normal pace. Reaching it, start ascending from it, face should be toward the Qibla, raise one's hands and repeat what one said on Al-Saffa.

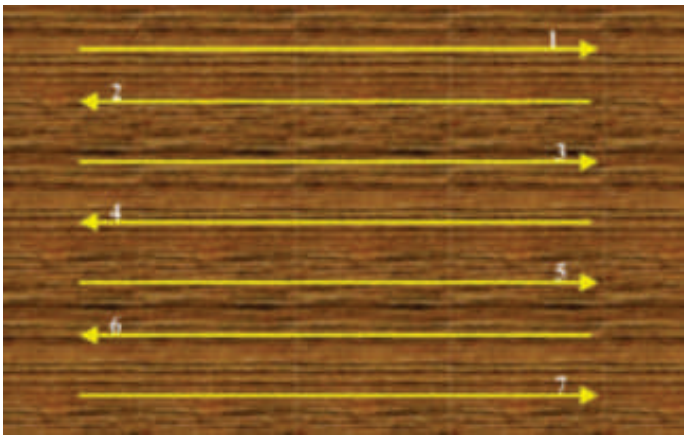
During ascending and descending Al-Marwah and Al-Saffa taking care to walk, where walking is designated and run where running is designated.

Continue this procedure until he completes seven laps. Going from Al-Saffa to Al-Marwah is a lap and returning is another lap.

Note: Order for Women not to run.

SA'YI

AL-SAFFA AL-MARWAH



During his Sa'yi he may recite what he wills of supplications, recitation of Qur'an, and mentioning Allah.

At completion of Sa'yi shave his head. Women clip their hair the length of a finger tip. (Bukhari:1568)

Shaving is preferable,(For Men) except when Hajj is near and there isn't sufficient time for hair to grow back. In this case it's best to clip so that hair will remain for shaving during Hajj. With that, Umrah is completed. And a pilgrim is free to dress in other clothing, wear, perfume and engage in marital relations, (and all other things which were prohibited during Ihraam).

Prohibited Things

After Wearing the Ihraam

Cliping of **hair** and **nails**. If unintentionally or without knowing the order done this. This is not sin.

Use of **perfume**

Hunting or act of **hunting** in the boundary of Haram.

Hurting the **plants** of Haram.

Taking or **picking** up the lost things of others.

Engagement, Nikah, Marital sex in the boundary of Haram.

Wearing of **gloves,** wail for **women** (but to **hide** her **face** in the presence of unknown person is allowed, as in normal living allowed.)

To **cover** his **head** with anything.

Any form of **stitched clothes**

Allowed Things

After Wearing the Ihraam

Wrist watch
Head phone.

Ring and Slipper

Glasses and Belt

Carrying luggage or sleeping material at head.

Shade with the help of **Umbrella** or any other thing.

Dressing the wound or to **wash head** and other parts of body.

To change the **Ihram** and to wash it.

During the washing of **head** and **other parts** of body if some hair falls, it's OK.

Ziyaarah (Visiting)

The Prophet's ﷺ Mosque
(Madinah)

When a Visitor arrives at the Prophet's Mosque it is preferable for him to enter the mosque with his right foot, and say:

اَللّٰهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

"O Allah! open for me the doors of Your Mercy." *(Sunnan e Abu Dawood : 465)*

Then the visitor should offer two rakass and ask Allah for whatever desires from the good of this world and the Hereafter. It is preferable to perform them in the Rawdah [**(Riaz ul Jannah)** the part of the mosque between the Prophet's grave and his pulpit] as the Prophet (may peace and blessings of Allah be upon him) said,

مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ

"That which lies between my house and my pulpit is one of the gardens of Paradise." (Bukhari: 1196)

إِنَّ اللّٰهَ وَمَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ ؕ
يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا

"Verily, Allah and His Angels send blessings on the Prophet: O' you who believe! Send blessings on him, and salute him with a worthy salutation."
[Al Ahzab :56]

Then he should visit the graves of the Prophet (may peace and blessings of Allah be upon him) and his companions (may Allah be pleased with them). He should stand in front of the Prophet's grave and greet him in a quiet manner saying,

اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ

"O messenger of Allah, May peace and Allah's Mercy and His blessings be upon you."

(Bukhari:831)

Then he should greet Abu Bakar رضی اللہ عنہ and Umar رضی اللہ عنہ and ask Allah to be pleased with them.

اَلسَّلَامُ عَلَيْكَ يَا اَبَابَكْرٍ رضی اللہ عنہ

Peace be upon you, O Abu Bakar رضی اللہ عنہ

اَلسَّلَامُ عَلَيْكَ يَا عُمَرُ رضی اللہ عنہ

Peace be upon you, O Umar رضی اللہ عنہ

When a visitor goes to the other persons grave Jannat ul Baqeeh he may say what he pleases of supplications mentioning Allah one of them is following;

اَلسَّلَامُ عَلَيْكُمْ اَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِيْنَ وَ الْمُسْلِمِيْنَ وَاِنَّا اِنْ شَآءَ اللّٰهُ بِكُمْ لَلَاحِقُوْنَ نَسْأَلُ اللّٰهَ لَنَا وَلَكُمُ الْعَافِيَةَ ط

" Peace be upon you, O Inhabitants of the abodes believers and Muslims, and we will join soon if Allah wills. We ask Allah for well-being for us and for you." *(Ibn e Maja :1547)*

Visit of Mosque of Quba: It is narrated by Hazrat Umar (R.A) that: The Holy Prophet (P.B.U.H) weekly visited the mosque of Quba Walking and some times riding and offered two rakass prayer. Moreover, The Prophet (P.B.U.H) said after the fajar prayer going to the mosque of Quba and offering **two rakass (Nowafil)** is equal to performing accepted umrah. (Tirmizi:324)

Sacred Places of Makkah

Cave of Hira

Jannat ul Ma'ala

Masjid e Nimra

Jabal e Rehmat

Birth Place of Hazrat Muhammad ﷺ

Cave of Saur

Sacred Places of Madina

Masjid e Juma

Masjid e Qiblatain

Jannat ul Baqee

Hazrat Salman Farsi رضی اللہ عنہ Garden

Jabal e Ohad

Farm & Well of Hazrat Usman رضی اللہ عنہ

اَذْكَارُ النَّبِى صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Prophet's Prayers

﴿مَايَقُوْلُ اِذَا اَخَذَ مَضْجَعَهٗ﴾

☆While at sleeping time

﴿اَللّٰهُمَّ بِاسْمِكَ اَمُوْتُ وَاَحْيٰى﴾ (Bukhari:6312)

"O Allah in the name of you I die and live."

﴿اِذَا اسْتَيْقَظَ﴾

☆While awakening from sleep

﴿اَلْحَمْدُ لِلّٰهِ الَّذِىْ اَحْيَانَا بَعْدَمَا اَمَاتَنَا وَ اِلَيْهِ النُّشُوْرُ﴾

(Bukhari:6312)

"All praise be to Allah, who gave us life after killing (sleep is a form of death) and to Him will we be raised and returned"

﴿اِذَا دَخَلَ مِنَ الْخَلَاءِ﴾

☆ While entering to the toilet

﴿اَللّٰهُمَّ اِنِّی اَعُوذُبِکَ مِنَ الْخُبُثِ وَالْخَبَائِث﴾

(Bukhari:142)

O Allah, I seek Refuge with You from all offensive and wicked things (evil deeds and evil spirits).

﴿اِذَا خَرَجَ مِنَ الْخَلَاءِ﴾

☆ While coming out of the toilet

﴿غُفْرَانَکَ﴾ (Tirmizi:7)

(O Allah) I seek forgiveness and pardon from You.

﴿التَّسْمِیَةُ عَلَی الْوُضُوْءِ﴾

☆ At the beginning of doing Ablution

﴿بِسْمِ اللّٰهِ﴾ (Abu Dawood:101)

“I begin in the name of Allah”

﴿اَلدُّعَاءُ فِيْ نِهَايَةِ الْوُضُوْءِ﴾

☆ At the end of doing Ablution

﴿أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، اللّٰهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِيْ مِنَ الْمُتَطَهِّرِينَ﴾ (Tirmizi:55)

'I testify that none has the right to be worshiped but Allah Alone, there are no partners for Him. And I testify that Muhammad is His servant and Messenger. O Allah! Make me among the repentant, and make me among those who purify themselves.'

﴿اِذَا خَرَجَ مِنَ الْبَيْتِ﴾

☆ While leaving the home

﴿بِسْمِ اللّٰهِ تَوَكَّلْتُ عَلَى اللّٰهِ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ﴾

(Tirmizi:3426)

"I depart with Allah's name, relying on Him. It is Allah who saves us from sins with His guidance (the ability to do so)"

﴿اِذَا دَخَلَ الْمَسْجِدَ﴾

☆ While entering to Masjid

﴿ اَللّٰهُمَّ افْتَحْ لِیْ اَبْوَابَ رَحْمَتِكَ ﴾ (Abu Dawood:465)

"O Allah, open the doors of mercy"

﴿اِذَا خَرَجَ مِنَ الْمَسْجِدِ﴾

☆ While coming out of Masjid

﴿ اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ مِنْ فَضْلِكَ ﴾ (Abu Dawood:465)

"O Allah, I ask thee out of Thine abundance."

﴿ اِذَا ذَهَبَ فِیْ السَّفَرْ ﴾

☆ While going to the journey

﴿سُبْحَانَ الَّذِیْ سَخَّرَلَنَا هٰذَا وَمَا كُنَّا لَهٗ مُقْرِنِیْنَ o

وَاِنَّا اِلٰی رَبِّنَا لَمُنْقَلِبُوْنَ﴾ (Surah Zukhruf:13,14)

"Glory to Him who has subjected this to us, and we could never have it (by our efforts. And verily, to our Lord we indeed are to return!"

﴿اِذَا رَجَعَ مِنَ السَّفَرِ﴾

☆ While returning from the journey

﴿آئِبُوْنَ تَآئِبُوْنَ عَابِدُوْنَ لِرَبِّنَا حَامِدُوْنَ﴾ (Bukhari:6385)

"We are those who return; those who repent; those who worship and those who praise our Rubb"

﴿اِذَا خَافَ شَيطَانًا اَوْ سَبُعًا﴾

☆ At dawn and dusk, for the sake of safety

"Usman (R.A) reported that Prophet Mohammad (S.A.W.) has said that (nothing will harm) the servant who recites these words three times every morning and evening."

﴿بِسْمِ اللّٰهِ الَّذِیْ لَایَضُرُّ مَعَ اسْمِهٖ شَیْءٌ فِی الْاَرْضِ وَلَا فِی السَّمَآءِ وَهُوَ السَّمِیْعُ الْعَلِیْمُ﴾ (Abu Dawood:5088)

" We have made (started) the morning (and night) in whose Name nothing in the skies and the earth can harm and He is the All-hearing, the All-knowing."

﴿اِذَا قَرُبَ اِلَيهِ الطَّعَامُ﴾

☆While to start having meals

﴿بِسْمِ اللّٰهِ﴾ (Abu Dawood:3767)

"In the name of Allah"

﴿اِذَا نَسِىَ التَّسْمِيَةَ فِى اَوَّلِ طَعَامِهٖ﴾

☆ When the person forgets to recite Bismillah

﴿بِسْمِ اللّٰهِ اَوَّلَهٗ وَاٰخِرَهٗ﴾ (Abu Dawood:3767)

"In the name of Allah in the beginning and end"

﴿اِذَا اَكَلَ﴾

☆After having meals

﴿اَللّٰهُمَّ بَارِكْ لَنَا فِيْهِ وَأَطْعِمْنَا خَيْرًا مِنْه﴾

(Tirmizi:3455)

"O Allah, bless it for us, and feed us better than it."

﴿دُعَاءُ الْمَدْعُوِّ وَالضَّيْفِ لِأَهْلِ الطَّعَامِ﴾

☆Prayer for the inviter of meals

﴿اَللّٰهُمَّ اَطْعِمْ مَّنْ اَطْعَمَنِیْ وَاسْقِ مَنْ سَقَانِیْ﴾

(Muslim:3055)

"O Allah, feed him for he has fed me and quench his thirst for he has quenched my thirst"

﴿اِذَا شَرِبَ اللَّبَنَ﴾

☆ While drinking Milk

﴿اَللّٰهُمَّ بَارِكْ لَنَا فِيْهِ وَزِدْنَا مِنْهُ﴾ (Tirmizi:3455)

"O Allah, grant us blessings in it"

﴿اِذَا اَفْطَرَ الصِّيَامَ﴾

☆ While breaking fast

﴿ذَهَبَ الظَّمَأُ وَابْتَلَّتِ الْعُرُوقُ وَثَبَتَ الْأَجْرُ إِنْ شَاءَ اللّٰهُ﴾

(Abu Dawood:2357)

"Thirst has gone, the arteries are moist, and the reward is sure, if Allah wills."

﴿اِذَا نَظَرَ فِی الْمِرَاٰۃِ﴾

☆While looking in the mirror

﴿اَللّٰھُمَّ کَمَا حَسَّنْتَ خَلْقِیْ فَحَسِّنْ خُلُقِی﴾ (Al Baihaqi 8184)

"O Allah, just as You have made my external features beautiful, make my character beautiful as well"

﴿اِذَا دَخَلَ عَلَی الْمَقَابِرِ﴾

☆While entering to graveyard

﴿اَلسَّلَامُ عَلَیْکُمْ أَھْلَ الدِّیَارِ مِنَ الْمُؤْمِنِینَ وَالْمُسْلِمِیْنَ، وَإِنَّا إِنْ شَاءَاللّٰہُ بِکُمْ لَاحِقُونَ، نَسْأَلُ اللّٰہَ لَنَا وَلَکُمُ الْعَافِیَۃَ﴾ (Ibn-e-Maja 1547)

"O inhabitants of the abodes, believers and Muslims, and we will join you soon if Allah wills. We ask Allah for well-being for us and for you."

﴿اَلدُّعَاءُ لِلْوَالِدَیْنِ﴾

☆Prayer for Parents

﴿رَبِّ ارْحَمْھُمَا کَمَا رَبَّیٰنِیْ صَغِیْرًا﴾ (Bani Israil:24)

"My Lord! Bestow on them Your Mercy as they did bring me up when I was small."

﴿اِذَا نَزَلَت بِهٖ مَأسَاةٌ﴾

☆ Supplication in case of facing anxiety

﴿أَذْهِبِ الْبَاسَ رَبَّ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ، شِفَاءً لَا يُغَادِرُ سَقَمًا﴾ (Bukhari:5750)

"O Lord of the people! Remove the difficulty and bring about healing as You are the Healer. There is no healing but Your Healing, a healing that will leave no ailment."

﴿فِی خِتَامِ الْمَجْلِسِ﴾

☆ At the end of a session

﴿سُبْحٰنَكَ اللّٰهُمَّ وَبِحَمْدِكَ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اَنْتَ اَسْتَغْفِرُكَ وَاَتُوْبُ اِلَيْكَ﴾ (Tirmizi:3433)

"O Allah, You are pure, I praise You and testify that there is none worthy of worship besides You. I seek forgiveness and pardon from You."

﴿اِذَا عَطَسَ﴾

☆ Supplication while sneezing

If anyone of you sneeze, he should say ﴿اَلْحَمْدُ لِلّٰهِ﴾ "All praise is for Allah" In response his (Muslim) brother or companion should say ﴿يَرْحَمُكَ اللّٰهُ﴾ "May Allah bestow His Mercy on you." After this former should say. ﴿يَهْدِيكُمُ اللّٰهُ وَيُصْلِحُ بَالَكُمْ﴾ "May Allah give you guidance and improve your condition." (Bukhari:6224)

﴿لِلْحَسَنَاتِ الدُّنْيَا وَالْآخِرَة﴾

☆ For betterment of both the worlds

﴿ رَبَّنَا اٰتِنَا فِى الدُّنْيَا حَسَنَةً وَّ فِى الْاٰخِرَةِ حَسَنَةً وَّ قِنَا عَذَابَ النَّارِ﴾ (Bukhari:6389)

"O Allah! Give to us in the world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire"

﴿لِلْعِلْمِ النَّافِعِ﴾

☆ Supplication for the beneficial Knowledge

﴿ اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ عِلْمًا نَّافِعًا وَّ عَمَلًا مُّتَقَبَّلًا وَّ رِزْقًا طَيِّباً﴾ (Ibn-e-Maja:925)

"O Allah, I beg you for a beneficial knowledge, acceptable action and lawful bread and butter."

﴿مَايَقُوْلُ عِنَد الكَرْبِ اِذَا نَزَلِ بِهٖ﴾

☆ What to recite when the miseries come in

﴿حَسْبِيَ اللّٰهُ لَا اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَ هُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ﴾ (Abu Dawood 5081)

7 Times in Morning & Evening

"Allah is sufficient for me, there is no god but Him, I trusted Him and He is the Lord of above heavens."

﴿الدُّعَاءُ بَعْدَ الصَّلٰوةِ﴾

☆ At the completion of prayer

﴿رَبِّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ﴾ (Nisai:1304)

"O Allah, help me in commemorating You, while thanking You and while worshiping You to its best."

﴿مَايَقُوْلُ عِنْدَ النَارَلَةَ تُنْزَلُ بِهٖ﴾

☆ At the time of

When any calamity comes, even if pricked by a thorn

﴿اِنَّا لِلّٰهِ وَاِ نَّآ اِلَيْهِ رَاجِعُوْنَ اَللّٰهُمَّ اْجُرْنِىْ فِىْ مُصِيْبَتِىْ وَاخْلُفْ لِىْ خَيْرًا مِّنْهَا﴾ (Muslim:2127)

"Definitely we are from Allah and to Him is our return. O Allah, grant reward in my calamity and grant in its place a good"

﴿بَرُءَ مِنَ المَرَضَ﴾

☆Supplication for the healing of sick

﴿اَسْئَلُ اللّٰهَ الْعَظِيْمَ رَبَّ الْعَرْشِ الْعَظِيْمِ اَنْ يَّشْفِيْكَ﴾ (Tirmizi:2083)

"I ask Allah who is the Lofty and the Lord of the Mighty Throne that He cures you."

﴿ اِذَا ذَهَبَ عِنْدَ الْمَرِيْض ﴾

☆While visiting the sick

﴿ لَا بَأْسَ طَهُوْرٌ اِنْ شَآءَ اللّٰهُ ﴾ (Bukhari:3616)

"There is no problem, If Allah wills, He will purge your sins by this illness."

﴿مَا يَقُوْلُ عِنْدَ الْكَرْبِ اِذَا نَزَلَ بِهٖ﴾

☆For the release of hardships and crises

﴿ لَا اِلٰهَ اِلَّا اَنْتَ سُبْحٰنَكَ اِنِّىْ كُنْتُ مِنَ الظّٰلِمِيْنَ ﴾ (Tirmizi:3505)

"O Allah, there is none worthy of worship besides You. You are Pure, definitely I have oppressed my soul by sinning"

﴿مَا يَقُوْلُ لِمَنْ يُّهْدٰى اِلَيْهِ هَدِيَّةً﴾

☆Best dua while paying gratitude.

﴿جَزَاكَ اللّٰهُ خَيْرًا﴾ (Tirmizi:2035)

"May Allah grant you (in return) a good reward."

﴿لِتَسْدِيْدُ الدُّيُوْنِ﴾

☆ Supplication for paying off the debts

﴿اَللّٰهُمَّ اكْفِنِىْ بِحَلَالِكَ عَنْ حَرَامِكَ وَاَغْنِنِىْ بِفَضْلِكَ عَمَّنْ سِوَاكَ﴾ (Tirmizi:3563)

"O Allah, save me from haraam and make the halaal sufficient and by your boon /favour make me independent from others."

﴿دُعَاءُ اِبْرَاهِيْمَ فِى النَّارِ﴾

☆ Prayer of Ibrahim while in the fire

﴿حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْلُ﴾ (Bukhari:4563)

Allah is sufficient for us and He is the Best Guardian.

Remembrance of Allah

ذِكْرُ اللّٰه

﴿يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوا اذْكُرُوا اللّٰهَ ذِكْرًا كَثِيْرًا﴾

(Surah Al Ahzab:41)

"O you who have believed, remember Allah with much remembrance".

﴿فَاذْكُرُوْنِيْٓ اَذْكُرْكُمْ وَاشْكُرُوْا لِيْ وَلَا تَكْفُرُوْنِ﴾

(Surah Al Baqarah:152)

"So remember Me; I will remember you. And be grateful to Me and do not deny Me".

﴿قَالَ النَّبِيُّ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ يَقُولُ اللّٰهُ تَعَالَى: أَنَا عِنْدَ ظَنِّ عَبْدِي بِي، وَأَنَا مَعَهُ إِذَا ذَكَرَنِي، فَإِنْ ذَكَرَنِي فِي نَفْسِهِ ذَكَرْتُهُ فِي نَفْسِي، وَإِنْ ذَكَرَنِي فِي مَلَإٍ ذَكَرْتُهُ فِي مَلَإٍ خَيْرٍ مِنْهُمْ،

وَإِنْ تَقَرَّبَ إِلَيَّ بِشِبْرٍ تَقَرَّبْتُ إِلَيْهِ ذِرَاعًا، وَإِنْ تَقَرَّبَ إِلَيَّ ذِرَاعًا تَقَرَّبْتُ إِلَيْهِ بَاعًا، وَإِنْ أَتَانِي يَمْشِي أَتَيْتُهُ هَرْوَلَةً ﴾ (Bukhari:7405)

The Prophet ﷺ said, Allah says:'I am just as My slave thinks I am, (i.e. I am able to do for him what he thinks I can do for him) and I am with him if He remembers Me. If he remembers Me in himself, I too, remember him in Myself; and if he remembers Me in a group of people, I remember him in a group that is better than they; and if he comes one span nearer to Me, I go one cubit nearer to him; and if he comes one cubit nearer to Me, I go a distance of two outstretched arms nearer to him; and if he comes to Me walking, I go to him running.'

﴿ قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ:
مَا قَالَ عَبْدٌ: لَا إِلٰهَ إِلَّا اللهُ قَطُّ مُخْلِصًا إِلَّا

فُتِحَتْ لَهُ أَبْوَابُ السَّمَاءِ حَتَّى تُفْضِيَ إِلَى
الْعَرْشِ مَا اجْتَنَبَ الْكَبَائِرَ ﴾ (Tirmizi:3590)

The Messenger of Allah (ﷺ) said: “No worshipper has ever said: None has the right to be worshipped but Allah (Lā ilāha illallāh)' sincerely, except that the gates of heaven are opened for it, until it reaches to the Throne, so long as he avoids the major sins.”

﴿قَالَ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ،: مَنْ قَالَ:
”سُبْحَانَ اللهِ وَبِحَمْدِهِ“ فِي يَوْمٍ مِائَةَ مَرَّةٍ، حُطَّتْ خَطَايَاهُ،
وَإِنْ كَانَتْ مِثْلَ زَبَدِ الْبَحْرِ﴾ (Bukhari:6405)

Narrated Abu Huraira: رضي الله عنه Allah's Apostle said, whoever says, “Glory be to Allah and praise be to Him” one hundred times a day, will be forgiven all his sins even if they were as much as the foam of the sea.

﴿عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ

عَلَيْهِ وَسَلَّمَ لَأَنْ أَقُولَ "سُبْحَانَ اللهِ وَالْحَمْدُ لِلّٰهِ وَلَا إِلَهَ إِلَّا اللهُ وَاللهُ أَكْبَرُ" أَحَبُّ إِلَيَّ مِمَّا طَلَعَتْ عَلَيْهِ الشَّمْسُ ﴾

(Muslim:6847)

Abu Huraira رضی اللہ عنہ reported Allah's Messenger (صلی اللہ علیہ وسلم) as saying: The uttering of (these words): "Hallowed be Allah, all praise is due to Allah, there is no god but Allah and Allah is the Greatest" is dearer to me than anything over which the sun rises.

﴿ أَبُو مَالِكٍ الْأَشْجَعِيُّ رضی اللہ عنہ عَنْ أَبِيهِ قَالَ كَانَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يُعَلِّمُ مَنْ أَسْلَمَ يَقُولُ "اَللّٰهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي" ﴾ (Muslim:6849)

Abu Malik Ashaja'i رضی اللہ عنہ reported on the authority of his father that whenever a person embraced Islam, Allah's Messenger (ﷺ) (instructed him to recilte: "O Allah, grant me pardon, have mercy upon me, direct me to the path of righteousness and provide me sustenance".

﴿عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ رضی اللہ عنہ قَالَ، قَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: أَلَا أَدُلُّكَ عَلَى كَلِمَةٍ مِنْ كَنْزِ الْجَنَّةِ، قُلْتُ: بَلَى، قَالَ: "لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ"﴾ (Bukhari:6409)

Narrated Abu Musa Al-Ash`ari: رضی اللہ عنہ Allah's Apostle said to me, Shall I tell you a sentence from the treasure of Paradise? I said, yes. He said, "There is neither might nor any power except with Allah."

Blessings on Prophet ﷺ

صَلُّوْا عَلَى النَّبِيِّ

﴿إِنَّ اللهَ وَمَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ ؕ يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا صَلُّوْا عَلَيْهِ وَسَلِّمُوْا تَسْلِيْمًا﴾

(Surah Al Ahzab:56)

Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so].
O you who have believed, ask [Allah to confer]

blessing upon him and ask [Allah to grant him] peace.

﴿عَنْ أَبِي هُرَيْرَةَ، رضي الله عنه أَنَّ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ قَالَ: مَنْ صَلَّى عَلَيَّ وَاحِدَةً صَلَّى اللهُ عَلَيْهِ عَشْرًا﴾ (Muslim:912)

Abu Huraira رضي الله عنه reported: The Messenger of Allah (صلى الله عليه وسلم) said: He who blesses me once, Allah would bless him ten times.

﴿عَنْ عُمَرَ رضي الله عنه بْنِ الْخَطَّابِ، قَالَ: إِنَّ الدُّعَاءَ مَوْقُوفٌ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَا يَصْعَدُ مِنْهُ شَيْءٌ حَتَّى تُصَلِّيَ عَلَى نَبِيِّكَ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ﴾ (Tirmizi:486)

Umar رضي الله عنه bin Al-Khattab narrated: Indeed the supplication stops between the heavens and the earth. Nothing of it is raised up until you send Salat upon your Prophet.

﴿قَالَ رَسُولُ اللهِ ﷺ: مَنْ صَلَّى عَلَيَّ مِنْ أُمَتِي
صَلَاةً مُخْلِصًا مِنْ قَلْبِهِ صَلَّى اللهُ عَلَيْهِ بِهَا عَشْرَ
صَلَوَاتٍ وَرَفَعَهُ بِهَا عَشْرَ دَرَجَاتٍ وَ كَتَبَ لَهُ
بِهَا عَشْرَ حَسَنَاتٍ وَمَحَا عَنْهُ عَشْرَ سَيِّئَاتٍ﴾

(Al Silsila Sahiha:2960)

The Messenger of God ﷺ said: Whoever prays to my Ummah for a sincere prayer from his heart, may God bless him with ten prayers, and he raises it to him for ten days.

﴿قَالَ: سَأَلْتُ زَيْدَ بْنَ خَارِجَةَ رضي الله عنه قَالَ: أَنَا
سَأَلْتُ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ:
صَلُّوا عَلَيَّ وَاجْتَهِدُوا فِي الدُّعَاءِ وَقُولُوا:
"اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى آلِ مُحَمَّدٍ"﴾

(Sunnan e Nisai:1293)

I asked Zaid bin Kharijah ﷺ who said: 'I asked the Messenger of Allah (ﷺ) and he said: Send salah upon me and strive hard in supplication, and say: "O Allah,send salah upon Muhammad and upon the family of Muhammad."

Asking Pardon of Allah

الإستغفار

﴿وَقُلْ رَّبِّ اغْفِرْ وَارْحَمْ وَاَنْتَ خَيْرُ الرّٰحِمِيْنَ﴾

(Surah Al Muminoon:118)

And, [O Muhammad ﷺ], say, "My Lord, forgive and have mercy, and You are the best of the merciful."

﴿قَالَ النَّبِيُّ ﷺ: مَنْ قَالَ: "اَسْتَغْفِرُ اللهَ الَّذِيْ لَآ اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ وَاَتُوْبُ اِلَيْهِ" غُفِرَ لَهٗ وَاِنْ كَانَ فَرَّ مِنَ الزَّحْفِ﴾ (Abu Dawood:1517)

The Prophet صلى الله عليه وسلم said: If anyone says: "I ask pardon of Allah than Whom there is no deity, the Living, the eternal, and I turn to Him in repentance," he will be pardoned, even if he has fled in time of battle.

﴿ عَنْ اَبِیْ هُرَیْرَةَ رَضِیَ اللّٰهُ عَنْهُ قَالَ: وَاللّٰهِ إِنِّیْ لَاَسْتَغْفِرُ اللّٰهَ وَاَتُوْبُ اِلَیْهِ فِی الْیَوْمِ اَکْثَرَ مِنْ سَبْعِیْنَ مَرَّةً ﴾ (Bukhari:6307)

Narrated Abu Huraira رضی الله عنه: I heard Allah's Apostle saying. "By Allah! I ask for forgiveness from Allah and turn to Him in repentance" more than seventy times a day.

﴿ عَنْ أَبِی هُرَیْرَةَ رضی الله عنه قَالَ، قَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ عَلَیْهِ وَسَلَّمَ مَنْ تَابَ قَبْلَ أَنْ تَطْلُعَ الشَّمْسُ مِنْ مَغْرِبِهَا تَابَ اللّٰهُ عَلَیْهِ ﴾ (Muslim:6861)

Abu Huraira رضی الله عنه reported Allah's Messenger

(صـــــــلى الله عليه وســـــــلم) as saying: He who seeks repentance (from the Lord) before the rising of the sun from the west (before the Day of Resurrection), Allah turns to him with Mercy.

فضیل القرآن Supremacy of the Qur'an

﴿إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ﴾

(Surah Al Hajar:9)

Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian.

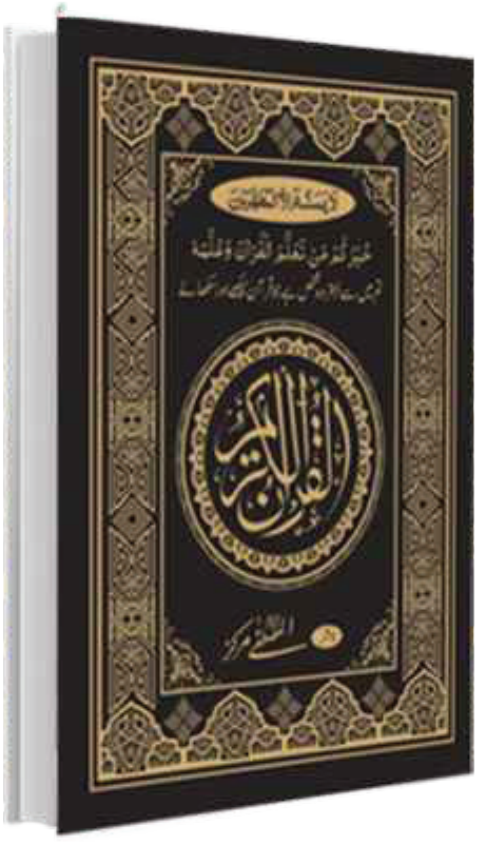
﴿قَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ﴾ (Abu Dawood:1452)

The Prophet ﷺ as saying: The best among you is he who learns and teaches the Quran.

﴿قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: مَنْ قَرَأَ حَرْفًا مِنْ كِتَابِ اللهِ فَلَهُ بِهِ حَسَنَةٌ، وَالْحَسَنَةُ بِعَشْرِ

أَمْثَالِهَا، لَا أَقُولُ الم حَرْفٌ، وَلَكِنْ أَلِفٌ حَرْفٌ وَلَامٌ حَرْفٌ وَمِيمٌ حَرْفٌ وَيُرْوَى (Tirmizi:2910)

The Messenger of Allah (ﷺ) said: [Whoever recites a letter] from Allah's Book, then he receives the reward from it, and the reward of ten the like of it. I do not say that Alif Lam Mim is a letter, but Alif (ا) is a letter, Lam (ل) is a letter and Mim (م) is a letter.



سُوْرَةُ الْفَاتِحَةِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۙ﴿۱﴾ الرَّحْمٰنِ الرَّحِيْمِ ۙ﴿۲﴾ مٰلِكِ
يَوْمِ الدِّيْنِ ؕ﴿۳﴾ اِيَّاكَ نَعْبُدُ وَ اِيَّاكَ نَسْتَعِيْنُ ؕ﴿۴﴾ اِهْدِنَا
الصِّرَاطَ الْمُسْتَقِيْمَ ۙ﴿۵﴾ صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ ۙ﴿۶﴾
غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَ لَا الضَّآلِّيْنَ ﴿۷﴾

In the name of Allah, Most Gracious, Most Merciful

Praise be to Allah, The Lord of the worlds. The most Beneficent, the most Merciful. The Owner of the Day of Judgement. We worship you alone and look for help to You alone. Guide us to the right path.The path of those who got your favours, Not the path of those who got your anger and went astray.

آيَةُ الْكُرْسِيِّ

اَللّٰهُ لَاۤ اِلٰهَ اِلَّا هُوَ ۚ اَلْحَیُّ الْقَيُّوْمُ ۚ لَا تَاْخُذُهٗ سِنَةٌ
وَّ لَا نَوْمٌ ؕ لَهٗ مَا فِی السَّمٰوٰتِ وَ مَا فِی الْاَرْضِ ؕ مَنْ ذَا الَّذِیْ

يَشْفَعُ عِنْدَهٗٓ اِلَّا بِاِذْنِهٖ ؕ يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَ
مَا خَلْفَهُمْ ۚ وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖٓ اِلَّا بِمَا شَآءَ ۚ
وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ ۚ وَلَا يَـُٔوْدُهٗ حِفْظُهُمَا ۚ
وَهُوَ الْعَلِيُّ الْعَظِيْمُ ٢٥٥

Allah, there is no god but He, the Living, the Everlasting; slumber does not catch Him nor does sleep; to Him belongs whatever is in the heavens and whatever is in the earth. Who is there that shall intercede with Him, except by His permission? He knows what is before them, but they do not comprehend anything of His knowledge, except what He wills. His Throne extends over the heavens and earth, and their guarding does not strain Him; and He is High, the Great. (255)"

اَلْاٰيَتَانِ الْاَخِيْرَتَانِ مِنْ سُوْرَةِ الْبَقَرَةِ مَدَنِيَّةٌ

اٰمَنَ الرَّسُوْلُ بِمَآ اُنْزِلَ اِلَيْهِ مِنْ رَّبِّهٖ وَالْمُؤْمِنُوْنَ ؕ
كُلٌّ اٰمَنَ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ وَكُتُبِهٖ وَرُسُلِهٖ ۫ لَا نُفَرِّقُ بَيْنَ

اَحَدٍ مِّنْ رُّسُلِهٖ ۟ وَقَالُوْا سَمِعْنَا وَاَطَعْنَا ۟ غُفْرَانَكَ رَبَّنَا
وَاِلَيْكَ الْمَصِيْرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا ؕ
لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ؕ رَبَّنَا لَا تُؤَاخِذْنَاۤ
اِنْ نَّسِيْنَاۤ اَوْ اَخْطَاْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَاۤ اِصْرًا كَمَا
حَمَلْتَهٗ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ
لَنَا بِهٖ ۚ وَاعْفُ عَنَّا ۟ وَاغْفِرْ لَنَا ۟ وَارْحَمْنَا ۟ اَنْتَ
مَوْلٰىنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ ﴿٢٨٦﴾

The Messenger believes in what has been sent down to him from his Lord, and so do the Believers; everyone believes in Allah, His angels, His Books and His Messengers. P.B.U.H) We do not make division between any of His Messengers; and they say; we hear and we obey; forgive us our Lord, and to you is the destination. (285) Allah does not charge a soul but to its capacity: it shall have what it earns, and upon it shall be what it merits. Our Lord, take us not to task if we forget or make mistake: and Our Lord, do not lay on us a load as laid on those before us: and our Lord,

do not burden us with that we have no strength to bear, and pardon us. and forgive us. and have mercy upon us: you are our Lord: help us against the disbelieving people.(286)

ثَلَاثَ آيَاتَ مِنْ آخِرِ سُوْرَةُ الْحَشْرِ

﴿هُوَ اللّٰهُ الَّذِیْ لَا اِلٰهَ اِلَّا هُوَ ۚ عٰلِمُ الْغَیْبِ
وَالشَّهَادَةِ ۚ هُوَ الرَّحْمٰنُ الرَّحِیْمُ ﴿۲۲﴾ هُوَ اللّٰهُ
الَّذِیْ لَا اِلٰهَ اِلَّا هُوَ اَلْمَلِكُ الْقُدُّوْسُ السَّلٰمُ
الْمُؤْمِنُ الْمُهَیْمِنُ الْعَزِیْزُ الْجَبَّارُ الْمُتَكَبِّرُ
سُبْحٰنَ اللّٰهِ عَمَّا یُشْرِكُوْنَ ﴿۲۳﴾ هُوَ اللّٰهُ الْخَالِقُ
الْبَارِئُ الْمُصَوِّرُ لَهُ الْاَسْمَآءُ الْحُسْنٰى یُسَبِّحُ لَهٗ
مَا فِی السَّمٰوٰتِ وَالْاَرْضِ ۚ وَهُوَ الْعَزِیْزُ الْحَكِیْمُ ﴿۲۴﴾

He is Allah, besides Whom there is none to be worshipped, the Knower of everything hidden and open. He isthe Most Affectionate, the Merciful.(22)

He is Allah, besides Whom none is to be worshipped the Sovereign, the most Holy, the Bestower of peace, theGiver of Security, the Protector, the Esteemed one, the Exalted the Majestic. Glory is to Allah from what theyassociate.(23) He is Allah, the Makers the Creater, the Bestower of form to everyone. His are all good names; all that is in theheavens and the earth glorifies Him: and He is the Esteemed One the Wise.(24)

سُوْرَةُ الضُّحٰى مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالضُّحٰى ۙ﴿۱﴾ وَالَّيْلِ اِذَا سَجٰى ۙ﴿۲﴾ مَا وَدَّعَكَ
رَبُّكَ وَمَا قَلٰى ؕ﴿۳﴾ وَلَلْاٰخِرَةُ خَيْرٌ لَّكَ مِنَ الْاُوْلٰى ؕ﴿۴﴾
وَلَسَوْفَ يُعْطِيْكَ رَبُّكَ فَتَرْضٰى ؕ﴿۵﴾ اَلَمْ يَجِدْكَ
يَتِيْمًا فَاٰوٰى ۖ﴿۶﴾ وَوَجَدَكَ ضَآلًّا فَهَدٰى ۖ﴿۷﴾
وَوَجَدَكَ عَآئِلًا فَاَغْنٰى ؕ﴿۸﴾ فَاَمَّا الْيَتِيْمَ فَلَا تَقْهَرْ ؕ﴿۹﴾
وَاَمَّا السَّآئِلَ فَلَا تَنْهَرْ ؕ﴿۱۰﴾ وَاَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿۱۱﴾

In the name of Allah, Most Gracious, Most Merciful

In swear by the glorious morning light. (1)And by the darkness and stillness of the night. (2) That your Lord has not forsaken you, nor is He displeased with you. (3) And surely, the Hereafter is much better for you, than the present (earthly life). (4) Soon your good Lord shall give you that which will please you.(5) Did He not find you an orphan, and provided you shelter? (6) And He found you last in the love of (Your Lord) then He guided you.(7) Did He not find your poor (and needy), and enriched you? (8) Therefore, never treat the orphans harshly. (9) Nor repulse the one who asks, (without knowing his wants).(10) And always recount and acknowledge the favors of your Lord . (11)

سُوْرَةُ الْعَصْرِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالْعَصْرِ ۙ﴿۱﴾ اِنَّ الْاِنْسَانَ لَفِيْ خُسْرٍ ۙ﴿۲﴾ اِلَّا الَّذِيْنَ اٰمَنُوْا وَعَمِلُوا الصّٰلِحٰتِ وَتَوَاصَوْا بِالْحَقِّ ۙ وَتَوَاصَوْا بِالصَّبْرِ ﴿۳﴾

In the name of Allah, Most Gracious, Most Merciful

I swear by the 'Time' (1)That surely, man is at a LOSS!(2)

Except, those who believe and do good deeds, and advise each other for truthfulness and Patience.(3)

سُوْرَةُ الْهُمَزَةِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةِۣ ۝١ الَّذِىْ جَمَعَ مَالًا

وَّعَدَّدَهٗ ۝٢ يَحْسَبُ اَنَّ مَالَهٗٓ اَخْلَدَهٗ ۝٣ كَلَّا

لَيُنْۢبَذَنَّ فِى الْحُطَمَةِ ۝٤ وَمَآ اَدْرٰىكَ مَا الْحُطَمَةُ ۝٥

نَارُ اللّٰهِ الْمُوْقَدَةُ ۝٦ الَّتِىْ تَطَّلِعُ عَلَى الْاَفْـِٕدَةِ ۝٧

اِنَّهَا عَلَيْهِمْ مُّؤْصَدَةٌ ۝٨ فِىْ عَمَدٍ مُّمَدَّدَةٍ ۝٩

In the name of Allah, Most Gracious, Most Merciful

Misery to every slanderer and backbiter. (1) Who amasses wealth and hoards it. (2) Thinking that his wealth will remain forever. (3) No, certainly not! He will, in fact, be flung in the flames of hell.(4)And what would you think

the Consuming Flame' is? (5) It is the Fire kindled by Allah,(6) Whose flames shall rise up to the hearts (of the sinners).(7)Closing upon them from every side. (8)In tall columns. (9)

سُوْرَةُ الْفِيْلِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِاَصْحٰبِ الْفِيْلِ ۝١ اَلَمْ
يَجْعَلْ كَيْدَهُمْ فِيْ تَضْلِيْلٍ ۝٢ وَّاَرْسَلَ عَلَيْهِمْ
طَيْرًا اَبَابِيْلَ ۝٣ تَرْمِيْهِمْ بِحِجَارَةٍ مِّنْ سِجِّيْلٍ ۝٤
فَجَعَلَهُمْ كَعَصْفٍ مَّاْكُوْلٍ ۝٥

In the name of Allah, Most Gracious, Most Merciful

Did you not see how your Lord dealt with the people of elephants? (1)Did He not fail their bad scheme.(2) By sending swarms of birds against them. (3) Which pelted them with stones.(4) We made them eaten chaff.(5)

سُوْرَةُ قُرَيْشٍ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

لِاِيْلٰفِ قُرَيْشٍ ۙ﴿۱﴾ اٖلٰفِهِمْ رِحْلَةَ الشِّتَآءِ وَالصَّيْفِ ۚ﴿۲﴾
فَلْيَعْبُدُوْا رَبَّ هٰذَا الْبَيْتِ ۙ﴿۳﴾ الَّذِيْٓ اَطْعَمَهُمْ مِّنْ
جُوْعٍ ۙ وَّاٰمَنَهُمْ مِّنْ خَوْفٍ ۧ﴿۴﴾

In the name of Allah, Most Gracious, Most Merciful

For (we made)Quraish familiar(1). Because of the familiarity of the Quraish(2). As such they should worship the Lord of this House(3). Who provides them food against hunger, and secures them against danger. (4)

سُوْرَةُ الْمَاعُوْنِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَرَءَيْتَ الَّذِيْ يُكَذِّبُ بِالدِّيْنِ ؕ﴿۱﴾ فَذٰلِكَ الَّذِيْ
يَدُعُّ الْيَتِيْمَ ۙ﴿۲﴾ وَلَا يَحُضُّ عَلٰى طَعَامِ الْمِسْكِيْنِ ؕ﴿۳﴾
فَوَيْلٌ لِّلْمُصَلِّيْنَ ۙ﴿۴﴾ الَّذِيْنَ هُمْ عَنْ صَلَاتِهِمْ سَاهُوْنَ ۙ﴿۵﴾
الَّذِيْنَ هُمْ يُرَآءُوْنَ ۙ﴿۶﴾ وَيَمْنَعُوْنَ الْمَاعُوْنَ ۧ﴿۷﴾

In the name of Allah, Most Gracious, Most Merciful

Have you seen him who rejects the faith? (1) And it is he who drives away the orphans. (2) And does not urge others to feed the poor and hungry. (3) Therefore, woe to those worshippers. (4)Who are forgetful of their prayers. (5) And pray only to be seen by the people. (6)And withhold even small kindness from neighbours (and other people). (7)

سُوْرَةُ الْكَوْثَرِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنَّآ اَعْطَيْنٰكَ الْكَوْثَرَ ۝١ فَصَلِّ لِرَبِّكَ وَانْحَرْ ۝٢

اِنَّ شَانِئَكَ هُوَ الْاَبْتَرُ ۝٣

In the name of Allah, Most Gracious, Most Merciful

(My beloved) we have granted you Kauser. (1)You should offer prayers and do sacrifice.(2)No doubt, your enemy will be childless.(3)

سُوْرَةُ الْكٰفِرُوْنَ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ يٰٓاَيُّهَا الْكٰفِرُوْنَ ۙ﴿۱﴾ لَآ اَعْبُدُ مَا تَعْبُدُوْنَ ۙ﴿۲﴾
وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ۚ﴿۳﴾ وَلَآ اَنَا عَابِدٌ مَّا عَبَدْتُّمْ ۙ﴿۴﴾
وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ؕ﴿۵﴾ لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ ۧ﴿۶﴾

In the name of Allah, Most Gracious, Most Merciful

Tell them (Muhammad); O' you disbelievers.(1) I do not worship what you worship. (2) Nor do you worship what I worship. (3) Nor will I ever worship what you worship.(4) Nor will you ever worship what I worship. (5) To you your religion and to me mine. (6)

سُوْرَةُ النَّصْرِ مَدَنِيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِذَا جَآءَ نَصْرُ اللّٰهِ وَالْفَتْحُ ۙ﴿۱﴾ وَرَاَيْتَ النَّاسَ
يَدْخُلُوْنَ فِيْ دِيْنِ اللّٰهِ اَفْوَاجًا ۙ﴿۲﴾ فَسَبِّحْ بِحَمْدِ
رَبِّكَ وَاسْتَغْفِرْهُ ؕ اِنَّهٗ كَانَ تَوَّابًا ۧ﴿۳﴾

In the name of Allah, Most Gracious, Most Merciful

When help and victory comes from Allah. (1)And you see mankind embrace Allah's faith in multitudes. (2)Then celebrate and Glorify your Lord, and seek forgiveness, of Him, for He is ever ready to show Grace and Mercy. (3)

سُوْرَةُ اللَّهَبِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

تَبَّتْ يَدَآ اَبِىْ لَهَبٍ وَّتَبَّ ۝١ مَآ اَغْنٰى عَنْهُ مَالُهٗ
وَمَا كَسَبَ ۝٢ سَيَصْلٰى نَارًا ذَاتَ لَهَبٍ ۝٣ وَّامْرَاَتُهٗ
حَمَّالَةَ الْحَطَبِ ۝٤ فِىْ جِيْدِهَا حَبْلٌ مِّنْ مَّسَدٍ ۝٥

In the name of Allah, Most Gracious, Most Merciful

The power of Abu Lahab, the father of flame shall break.(1) His wealth and all his worldly earning shall be of no avail to them. (2) Soon shall he (Abu Lahab) be burnt in a Flaming Fire! (3)

سُوْرَةُ الْاِخْلَاصِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ هُوَ اللّٰهُ اَحَدٌ ۝١ اَللّٰهُ الصَّمَدُ ۝٢ لَمْ يَلِدْ

وَلَمْ يُوْلَدْ ۙ﴿۳﴾ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ﴿۴﴾

In the name of Allah, Most Gracious, Most Merciful

Say; He is Allah, the one.(1) Allah the Eternal and Absolute.(2) Neither He gave birth, nor is given birth.(3) And there is none equal to Him!(4)

سُوْرَةُ الْفَلَقِ مَكِّيَّةٌ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ۙ﴿۱﴾ مِنْ شَرِّ مَا خَلَقَ ۙ﴿۲﴾
وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ ۙ﴿۳﴾ وَمِنْ شَرِّ النَّفّٰثٰتِ
فِى الْعُقَدِ ۙ﴿۴﴾ وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ﴿۵﴾

In the name of Allah, Most Gracious, Most Merciful

Say: " I seek refuge with the Lord of the rising dawn" (1) From the evil of all the created things: (2) From the evil of the night, when it over-spreads.(3) From the evil of conjuring sorceresses who blow on knots:(4) And from the evil of envious ones, as he practises envy (5).

سُوْرَةُ النَّاسِ مَكِّيَّةٌ

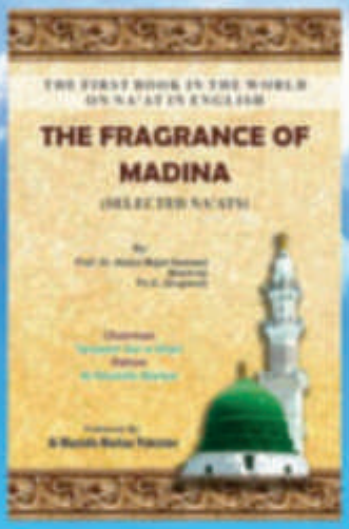
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ۙ﴿۱﴾ مَلِكِ النَّاسِ ۙ﴿۲﴾ اِلٰهِ
النَّاسِ ۙ﴿۳﴾ مِنْ شَرِّ الْوَسْوَاسِ ۙ الْخَنَّاسِ ۙ﴿۴﴾ الَّذِیْ
یُوَسْوِسُ فِیْ صُدُوْرِ النَّاسِ ۙ﴿۵﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿۶﴾

In the name of Allah, Most Gracious, Most Merciful

Say: "I take refuge with the Lord of mankind". (1)The King of mankind. (2) The God of mankind. (3)From the mischief of the go beak (of evil), Who withdraw (after his mischief). (4)Who whispers into the hearts of mankind. (5)Whether He is from the Jinns and from mankind.(6)

Other Collection of Al-Mustafa Markaz



Al-Mustafa Markaz

Scan the QR code using your mobile phone to download Taleem-e-Mustafa books.

Preaching and supremacy of the Holy Qur'an and Sunnah

Eradication of sectarianism and religious prejudices

Unity and welfare of the Muslim Ummah

Contact here to get Holy Qura'an & Taleem-e-Mustafa Books for Allah's Sake.

Kiyani Street, New Mal Sharqi, Bahria Enclave Road, Islamabad

Chak Shahpur, 2 Km, Hiran Minar Motorway Interchange, Hafizabad Road, Sheikhupura, Pakistan

+92 300-5115922 almustafa markaz

almustafamarkz@gmail.com